## **Agency Matrix of Crosscutting Requirements**

|  | Applies To:   |               |                                 | -                               | Гуре               | s of C               | Comp        | lianc                                 | e Red                                    | quire                 | ment                                  | s (No          | ote B     | )                          |                                 |
|--|---|---------------|---------------------------------|---------------------------------|--------------------|----------------------|-------------|---------------------------------------|--|-----------------------|---------------------------------------|----------------|-----------|----------------------------|---------------------------------|
|  | A B C n/a E F   |               | F                               | G                               | Н                  | ı                    | J           | L                                     | М  | N                     |                                       |                |           |                            |                                 |
|  | 1 2 3 4 5 6   | 6             | 7                               | 8                               | 9                  | 10                   | 12          | 13                                    | 14                                       |                       |                                       |                |           |                            |                                 |
| Supplement Number (Note A)                         |   | In<br>Section | Activities Allowed or Unallowed | Allowable Costs/Cost Principles | Cash<br>Management | Conflict of Interest | Eligibility | Equipment Real Property<br>Management | Matching, Level of Effort,<br>Earmarking | Period of Performance | Procurement<br>Suspension & Debarment | Program Income | Reporting | Subrecipient<br>Monitoring | Special<br>Tests and Provisions |
| DOT-0 – Dep  | DOT-0 – Department of Transportation  |               |                                 |                                 | Υ                  | Υ                    | N           | Υ                                     | Ν  | Υ                     | Υ                                     | N              | N         | N                          | N                               |
| 20.507   | Urbanized Area Formula Grant<br>Program   | В             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 20.509   | Community Transportation Program (Public Transportation for Urbanized Areas)                    | В             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 20.526   | Federal Transit Administration Capital Program  | В             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 20.600-CL  | Governor Highway Safety Program   | В             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| DOT-4  | Non-State System Street Aid<br>Allocation (State Street Aid to<br>Municipalities "Powell Bill") | С             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| DOT-9  | State Maintenance Assistance for<br>Urban and Small Urban Program                               | С             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| DOT-11   | Rideshare   | С             |                                 |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| DOT-16CL Rural Operating Assistance Program (ROAP) |   | С             |                                 |                                 | _                  |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |

| DOT-18 | Statewide Contingency           | С |  |
|--------|---------------------------------|---|--|
| DOT-19 | Urban State Match               | С |  |
| DOT-20 | Regional and New Starts Program | С |  |
| DOT-25 | Economic Development            | С |  |
| DOT-26 | High Impact / Low Cost          | С |  |

|                                       | Applies To:   |   | Types of Compliance Requirements (Note B) |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
|---------------------------------------|---|---|---|---------------------------------|--------------------|----------------------|-------------|---------------------------------------|--|-----------------------|---------------------------------------|----------------|-----------|----------------------------|---------------------------------|
|                                       | A B C n/a E F G H I   |   |   | I                               | J                  | L                    | М           | N                                     |  |                       |                                       |                |           |                            |                                 |
|                                       | 1 2 3 4 5 6 7 8   | 8 | 9   | 10                              | 12                 | 13                   | 14          |                                       |  |                       |                                       |                |           |                            |                                 |
| Supple-<br>ment<br>Number<br>(Note A) | ment State Project/Program  |   | Activities Allowed or Unallowed           | Allowable Costs/Cost Principles | Cash<br>Management | Conflict of Interest | Eligibility | Equipment Real Property<br>Management | Matching, Level of Effort,<br>Earmarking | Period of Performance | Procurement<br>Suspension & Debarment | Program Income | Reporting | Subrecipient<br>Monitoring | Special<br>Tests and Provisions |
| Di                                    | epartment of Health and Human Service<br>vision of Mental Health, Developmental<br>sabilities and Substance Abuse Service |   | Υ   | Υ                               | Υ                  | N                    | Υ           | Y                                     | Υ  | N                     | Υ                                     | N              | Υ         | Υ                          | Υ                               |
| 93.104                                | System of Care Expansion Implementation Grant   | В |   |                                 |                    |                      | 1           |                                       |  |                       |                                       |                |           |                            |                                 |
| 93.150                                | Projects for Assistance In Transition From Homelessness (Path)  | В |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 93.234                                | Traumatic Brain Injury Services (TBI State Demonstration Grant Program)   | В |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 93.243-1                              | Prescription Drug Prevention (SPF-Rx) and Partnerships for Success (SPF-PFS)  | В |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 93.243-2                              | Medication-Assisted Treatment - Prescription Drug and Opiod Addiction (MAT-PDOA)  | В |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 93.243-3                              | North Carolina Healthy Transitions for<br>Youth and Young Adults with Serious<br>Mental Illness                           | В |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |

| 93.243-4       | NC Pregnant and Post-Partum Women PILOT   | В |
|----------------|---|---|
| 93.243-5       | Promoting Integration of Primary BHC (PIPBHC)   | В |
| 93.667-<br>9CL | Intellectual and Developmental Disabilities Services  | В |
| 93.788         | State Targeted Response to the Opiod Crisis Grant   | В |
| 93.958-1       | Mental Health Services  | В |
| 93.958-2       | Education Services in Psychiatric Residential Treatment Facilities                                    | E |
| 93.959-<br>1CL | Substance Abuse Services  | В |
| 93.959-<br>2CL | Substance Abuse Prevention  | В |
| 93.982         | Crisis Counseling Assistance and<br>Training Program - Hope for NC<br>Disaster Mental Health Services | В |
| 97.032         | FEMA-Assistance Listing Crisis Counseling   | В |
| DHHS-54        | Crisis Services   | С |
| DHHS-55        | LME Systems Performance   | С |
| DHHS-64        | North Carolina Child Treatment<br>Program (NC CTP)  | С |

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| Applies To:                           |  |   |                                 |                                 | Types of Compliance Requirements (Note B) |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
|---------------------------------------|--|---|---------------------------------|---------------------------------|---|----------------------|-------------|---------------------------------------|--|-----------------------|---------------------------------------|----------------|-----------|----------------------------|---------------------------------|
|                                       |  |   | Α                               | В                               | С   | n/a                  | Е           | F                                     | G  | н                     | ı                                     | J              | L         | М                          | N                               |
|                                       |  |   | 1                               | 2                               | 3   | 4                    | 5           | 6                                     | 7  | 8                     | 9                                     | 10             | 12        | 13                         | 14                              |
| Supple-<br>ment<br>Number<br>(Note A) | ment Number State Project/Program  |   | Activities Allowed or Unallowed | Allowable Costs/Cost Principles | Cash<br>Management                        | Conflict of Interest | Eligibility | Equipment Real Property<br>Management | Matching, Level of Effort,<br>Earmarking | Period of Performance | Procurement<br>Suspension & Debarment | Program Income | Reporting | Subrecipient<br>Monitoring | Special<br>Tests and Provisions |
| DPI-0 - De                            | partment of Public Instruction   |   | Υ                               | Υ                               | Υ   | Ν                    | Ν           | Υ                                     | N  | N                     | Υ                                     | N              | Υ         | Υ                          | Ν                               |
| 84.010-1                              | Title I Grants to LEAs - Basic and Concentration (PRC 50)  | В |                                 |                                 |   |                      | l .         |                                       |  |                       | l                                     |                |           | l                          |                                 |
| 84.010-2                              | Title I School Improvement (105/142)   | В |                                 | _                               |   |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 84.011                                | Migrant Education - (Title 1 Of NCLB) (PRC 051)  | В |                                 |                                 |   |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |
| 84.013                                | Prevention and Intervention Programs for Children and Youth who are Neglected, Delinquent, or At-Risk (PRC-50) | В |                                 |                                 |   |                      |             |                                       |  |                       |                                       |                |           |                            |                                 |

| 84.027-CL | Capacity Building & Improvement (Sliver) (PRC 044); IDEA, Part B (619) Preschool (PRC 049); IDEA, Part B (611) (PRC 060); Coordinated Early Intervening Services (PRC 070); Risk Pool (PRC 114); Special Needs Targeted Assistance (PRC 118); Preschool Targeted Assistance (PRC 119); IDEA, Part B (611) Recovery (PRC 144); IDEA, Part B (619) Recovery (PRC 145) | В |
|-----------|---|---|
| 84.048    | Career And Technical Education – (Prc 017)  | В |
| 84.196    | Education for Homeless Children and Youth (PRC 026 and PRC 148)   | В |
| 84.287    | 21st Century Community Learning<br>Centers  | В |
| 84.323    | State Personnel Development Grant (PRC 082)   | В |
| 84.358-1  | Rural Education Initiative (PRC 109)  | В |
| 84.358-2  | Rural Education Initiative (PRC 109)  | В |
| 84.365    | English Language Acquisition (PRC 104 & 111)  | В |
| 84.367    | Improving Teacher Quality (PRC 103)   | В |
| 84.377    | Title I School Improvements (PRC 117 &143)  | В |
| 84.424    | Student Support and Academic<br>Enrichment Grants (PRC 108)   |   |
| 93.235    | Abstinence Until Marriage (PRC 057)   | В |

6

|   | Applies To:  |               | Types of Compliance Requirements (Note B) |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
|---|--|---------------|---|---------------------------------|--------------------|----------------------|-------------|---------------------------------------|--|-----------------------|---------------------------------------|----------------|-----------|
|   |  |               | Α   | В                               | С                  | n/a                  | Е           | F                                     | G  | Н                     | I                                     | J              | L         |
|   |  |               | 1   | 2                               | 3                  | 4                    | 5           | 6                                     | 7  | 8                     | 9                                     | 10             | 12        |
| Supple-<br>ment<br>Number<br>(Note A)       | State Project/Program  | In<br>Section | Activities Allowed or Unallowed           | Allowable Costs/Cost Principles | Cash<br>Management | Conflict of Interest | Eligibility | Equipment Real Property<br>Management | Matching, Level of Effort,<br>Earmarking | Period of Performance | Procurement<br>Suspension & Debarment | Program Income | Reporting |
|   | epartment of Health and Human Service ision of Social Services, Division of Agi  |               | N   | Υ                               | N                  | Υ                    | N           | N                                     | Υ  | N                     | N                                     | N              | Υ         |
|   | ult Services and Division of Medical Ass   |               |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 10.551-CL                                   | Food Stamp Program State Administrative Matching Grants for Food Stamp Program   | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.044-CL                                   | `Aging Cluster - Special Programs for<br>the Aging Title III-B Supportive<br>Services and Senior Centers<br>Special Programs for the Aging - Title<br>III-C Nutrition Services<br>Nutrition Services Incentive Program | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.556                                      | Community Based Programs   | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.558-3 Work First Program                 |  | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.558-<br>10CL                             | Special Children Adoption Fund (AKA Adoption Promotion Program Fund)   | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.563 NC Child Support Enforcement Section |  | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |
| 93.566-4CL                                  | Refugee Entrants and Assistance<br>Cluster   | В             |   |                                 |                    |                      |             |                                       |  |                       |                                       |                |           |

М

13

Subrecipient Monitoring

Ν

N

14

Special Tests and Provisions

Υ

| 93.568-2   | Low-Income Energy Assistance/ Crisis Intervention Program                    | В |
|------------|--|---|
| 93.590     | Community Based Child Abuse Prevention Program                               | В |
| 93.597     | NC Access and Visitation Program   | В |
| 93.599     | NC LINKS-ETV   | В |
| 93.645-2   | Permanency Planning - Planning for Kids                                      | В |
| 93.645-3CL | Adoption Assistance Program IV-B   | В |
| 93.658-2CL | Title IV-E Maximization Program and State Funds                              | В |
| 93.658-4CL | Foster Care and Adoption Programs  | В |
| 93.667-3   | State In-Home Services Fund  | В |
| 93.667-4   | State Adult Day Care   | В |
| 93.667-13  | TANF Transferred to Social Services Block Grant                              | В |
| 93.667-16  | Special Children Adoption Incentive Fund                                     | В |
| 93.669-3   | Child Abuse and Neglect Grant  | В |
| 93.674     | LINKS  | В |
| 93.767-1   | Health Choice  | В |
| 93.778-1   | Medical Assistance   | В |
| 93.991     | Preventive Health and Health Services Block Grant                            | В |
| DHHS-28    | State Foster Care Benefits Program   | С |
| DHHS-41    | Foster Care – At Risk Funds /<br>Comprehensive Treatment Services<br>Program | С |
| DHHS-58    | Children's Trust Fund  | С |
| DHHS-66    | Boys and Girls Club  | С |

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## **Types of Compliance Requirements**

| A<br>1 | Activities Allowed or Unallowed    | E<br>5 | Eligibility  | 9       | Procurement and<br>Suspension and<br>Debarment | M<br>13 | Subrecipient Monitoring      |
|--------|------------------------------------|--------|--|---------|--|---------|------------------------------|
| B<br>2 | Allowable Costs/Cost<br>Principles | F<br>6 | Equipment and Real<br>Property Management  | J<br>10 | Program Income                                 | N<br>14 | Special Tests and Provisions |
| C<br>3 | Cash Management                    | G<br>7 | Matching, Level of Effort,<br>Earmarking   | K<br>11 | Reserve  |         |                              |
| D<br>4 | Reserve<br>Conflict of Interest    | H<br>8 | Period of Availability of<br>Federal Funds  Period of Availability of<br>State Funds | L<br>12 | Reporting                                      |         |                              |

## **Notes**

- A The presence of "CL" in the supplement number indicates that the program is a cluster. See the compliance supplement for composition of the cluster.
- B The presence of "Y" on the matrix indicates this type of compliance requirement may apply to the federal or state program. The auditor should use Part 3 of Section A and the compliance supplements in Section B for federal programs, or the compliance supplements in Section C for state programs, in planning and performing the tests of compliance required by state agencies. This is in addition to the requirements, if any, in the Federal Compliance Supplement reproduced in Section A.

The presence of a dash (-) indicates the program normally does not have activity subject to this type of compliance requirement. Auditors should determine the compliance requirements applicable to the program. The auditor is responsible for reviewing applicable laws, regulations, contract and grant agreements, notifications from awarding agencies and any other applicable documentation in order to determine compliance requirements which could have a direct and material effect on major programs.